# 2012 Kentucky Leadership Conference & Skills Championship



April 2-5
Galt House Hotel
Louisville, KY

There has never been a better time to be





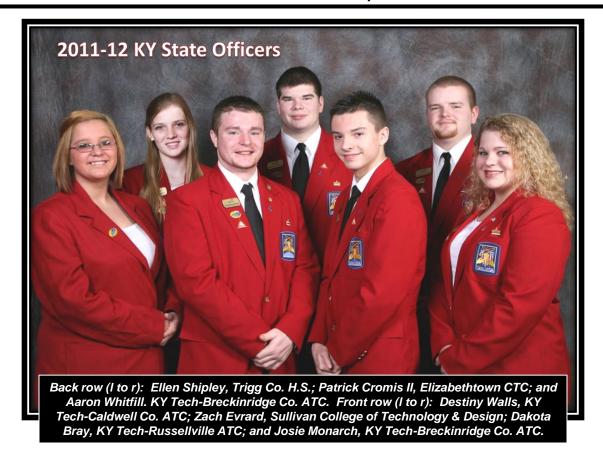
# Skilled



SkillsUSA KY: Leading one cause to help another American Cancer Society-Steve Phillippi Scholarship







WELCOME to the SkillsUSA Kentucky State Leadership Conference and Skills Championship. We are pleased you are here and hope this conference serves as the highlight of your involvement in SkillsUSA this year.

The 2012 SkillsUSA Kentucky conference is jam packed with <u>88</u> leadership and skills events that will allow all competitors to demonstrate what they have learned in their career and technical education programs.

Get ready – the next three days will be full of excitement, hard work, anticipation, and fun. It's a journey to remember – so make the most of it and apply yourself in a positive and professional manner. We all make up SkillsUSA Kentucky – it's who we are and what we do. And, that's why we stand out - because we are motivated for success, involved, competitive, prepared, connected, and skilled! WE are "SkillsUSA: Champions at Work."

We want to take this opportunity to thank all of our sponsors, contest chairs, advisors, instructors, administrators, judges, guests and especially our families for their time and effort in making this year's state conference a reality. Without you, this conference would not be possible and we value your commitment to SkillsUSA. Thank you.

In conclusion, we want to recognize and thank all of the SkillsUSA Kentucky Chapters for their willingness to raise money for this year's statewide community service project: The American Cancer Society-Steve Phillippi Scholarship Fund. Our SkillsUSA Kentucky family is awesome – at print, \$15,720 was pledged.



### 2012 SkillsUSA Kentucky Regional Directors and District Coordinators

### **West Region**

### Secondary Co-Regional Directors:

➤ Ruth Gray, Principal, KY Tech-Caldwell Co. ATC

Larry Garrity, Principal, KY Tech-Webster Co. ATC

#### **District Coordinators:**

District 1: Dennis Harper, Murray/Calloway Co. ATC

District 2: vacant

District 3: Marty Cruze, Ohio Co. ATC

### **Southern Region**

Southeast Region

**District Coordinators:** 

#### Secondary Regional Director:

District 12 Co-Coordinators:

Secondary Regional Director:

Postsecondary Regional Director:

▶ Diana Rowland, Instructor, Clay Co. ATC

➤Tony Back, Assoc. Professor, Hazard CTC

Craig Herald and John Lucas, Lee Co. ATC District 13: Jerome Jarvis, Clay Co. ATC

➤ Rick Atwell, Principal, Green Co. ATC

### Postsecondary Regional Director:

➤ Karl Watson, Professor, Somerset CC

#### **District Coordinators:**

District 4: Melissa Jones, Russellville ATC

District 14: Barney Taylor, Lake Cumberland ATC

### **Northwest Region**

### **Secondary Director:**

Faye Campbell, Principal, Meade Co. ATC

### Postsecondary Director:

➤ Ron Molgaard, Professor, Elizabethtown CTC District Coordinators:

District 5: Roger Duvall, Grayson Co. TC District 7: vacant

### **North Central Region**

### **North Secondary Director:**

➤ David Schaefer, Instructor, Chapman CTC

### South Secondary Co-Directors/Coordinators:

► Joe Norman, Principal, Eastside TC

Daryn Morris, Principal, Southside TC

▶ James Hardin, Fayette Co. Public Schools

#### **District Coordinators:**

District 8: Linda Foxx, Asst. Prin., Chapman CTC

District 15: Norman, Morris, Hardin

### **Jefferson Region**

### Secondary Regional Director:

➤ Debbie Anderson, Jefferson Public Schools

### **Postsecondary Regional Director:**

➤ Dr. Sheree Koppell, Sullivan College of Design & Tech.

### District Coordinator:

District 6: Ann Glass, Iroquois High School

#### **Northeast Region**

### Secondary Co-Directors:

Lenville Martin, Principal, Floyd Co. ATC

Jim Bob Hamilton, Principal, Millard ATC

### **District Coordinators:**

District 9: Melanie Jamison, Montgomery Co. ATC

District 10: Mickey Williams, Russell ATC

District 11: Michael Jude, Martin Co. ATC

SkillsUSA KY Headquarters Registration Room 2<sup>nd</sup> Floor – Suite Tower Call: (502) 330-6233



State Officers' Headquarters
Willis Room, 2<sup>nd</sup> Floor – Suite Tower

# **Kentucky SkillsUSA Development Foundation, Inc. Board Members**

Jamie Snapp, President
Wayland Quisenberry, Vice President
James Ingram, Treasurer
James G. Hodge, Sr., Board Attorney
David Kramer, Member
Darwin Root, Member
John C. Hodge, Jr., Operations Director

Fran Dundon, SkillsUSA Kentucky Director

### SkillsUSA Pledge

Upon my honor, I pledge: To prepare myself by diligent study and ardent practice to become a worker whose services will be recognized as honorable by my employer and fellow workers.

To base my expectations of reward upon the solid foundation of service.

To honor and respect my vocation in such a way as to bring repute to myself.

And further, to spare no effort in upholding the ideals of SkillsUSA.

### Schedule - Monday, April 2, 2012

3:00 – 6:00 P.M. Conference Registration: 2<sup>nd</sup> Floor – Suite Tower and Vendor Set-up

State Officer Candidate Interview, Test, and Statesman Requirements: Willis Room, 2<sup>nd</sup> Floor - Suite Tower

SkillsUSA .

All candidates for state and national offices MUST complete all the Kentucky Statesman requirements at this time in order to be considered by the Nominating Committee. ALL candidates MUST attend this meeting even if they presently hold the status of the Kentucky Statesman. Only state officers and assigned individuals will be permitted to check off Statesman requirements. State Officer candidate testing and interviews will be completed at this time.

3:00 – 6:00 Courtesy Corps: Clements Room – 2<sup>nd</sup> Floor Suite Tower

6:00 – 7:30 P.M. Advisor's Meeting: Combs/Chandler Room, 2<sup>nd</sup> Floor – Suite Tower Welcome by K4C members

(An advisor from each school is required to attend). All changes to the official conference program and pertinent information will be discussed. Please plan to attend.

11:00 P.M. Curfew – Everyone must be in their assigned rooms.

<u>Testing</u>: <u>ALL</u> contestants MUST BE TESTED. A 50 question test (SkillsUSA PDP) will be administered by advisors. Tests and Scan Tron sheets are enclosed in packets. Scan Tron sheets must be turned into State Headquarters by Tuesday evening. Test results will be utilized to break a tie. NOTE: If your students don't take the test, a 5% penalty will be deducted from their overall score. Student names must be on Scan Tron sheets.

PARADE of CHAPTERS: 7:30 – 8:00 P.M.

Opening Ceremony: 8:00 – 10:00 P.M. – Grand Ballroom A & B

(Official Dress Required)



SkillsUSA Kentucky State Officers Presiding



**Presentation of Colors: Holmes Chapman High School** 

Greetings from

Mr. Bill Riggs, Deputy Secretary – Education and Workforce Development Cabinet Dr. Dale Winkler, Executive Director – Career and Technical Education

Presentation of:

2012 SkillsUSA Kentucky Power Team
2012 SkillsUSA Kentucky Power Players
2012 SkillsUSA Kentucky Power Postsecondary Partners
2012 Administrator of the Year
2012 State Director Appreciation Awards

### Schedule - Tuesday, April 3, 2012

7:30 - 8:30A.M.

**Leadership Chair and Judges Breakfast Meeting:** 

Combs/Chandler Room, 2nd Floor - Suite Tower

**Courtesy Corps members** 

Combs/Chandler Room, 2nd Floor - Suite Tower



8:00 AM - TOOL Pick-Up for events at Jefferson CTC: Loading will begin at 8:00 A.M. Contestants' tools will be loaded in the U-Haul at the front entrance of the Galt House Suite Tower. The U-Haul will transport the tools to the Jefferson CTC on West Chestnut Street. All tools MUST BE TAGGED with student name, school and contest.

Students competing at all other sites will take their tools with them on the bus Wednesday during the scheduled departure time. All equipment and tool boxes must be properly tagged with student name, school and contest.

| 8:00 <b>–</b> 9:00<br>A.M. | General Contest Set-Up – Chapter Display, Promotional Bulletin Board, and Outstanding Chapter. Grand Ballroom C, 2 <sup>nd</sup> Floor – Suite Tower                           |  |
|----------------------------|--|--|
| 8:30 A.M.                  | All Leadership Contestants report to Contest Site Team Events send lead person only  |  |
| 9:00 A.M.                  | Leadership Competitions Begin (Page 7- contests listed/locations and Page 14 - hotel map.) Make sure to check presentation times.  |  |
|                            | TV/Video Production Team Orientation:<br>Coe Room, 3 <sup>rd</sup> Floor – Suite Tower   |  |
| 9:00 –<br>11:00 A.M.       | Congressional Committees (Nomination, Budget/Audit Committees), Joint HS and Collegiate Divisions (official dress required). Exhibit Hall, 2 <sup>nd</sup> Floor – Suite Tower |  |
| 11:30 A.M.                 | Judges Luncheon – Combs/Chandler Room, 2 <sup>nd</sup> Floor, Suite Tower  |  |
| 12:00 Noon                 | Posting of the 2012 Ballot: Outside State Officer Headquarters Willis Room, 2 <sup>nd</sup> Floor – Suite Tower  |  |
| 1:00 – 2:00<br>P.M.        | SkillsUSA Delegate Assembly – HS and Collegiate Senators and Representatives, Exhibit Hall, 2 <sup>nd</sup> Floor – Suite Tower  |  |
| 1:00 - 4:00<br>P.M.        | Afternoon Leadership Competitions Begin ( Page 7- contests listed/locations and Page 14 - hotel map. Check presentation times.   |  |
| 1:00 – 9:00                | Drafting Contest Set-Up – Carroll Ford Room, 2 <sup>nd</sup> Floor – Suite Tower   |  |
| 5:30 - 7:00                | Talent Show Practice – Grand Ballroom A & B, 2 <sup>nd</sup> Floor – Suite Tower   |  |
| 6:30 - 8:00                | Corn Hole Tournament – Exhibit Hall, 2 <sup>nd</sup> Floor – Suite Tower   |  |
| 8:00 –11:00                | Talent Show – Single and Group Presentations – Grand Ballroom A & B  |  |
| 11:00 P.M.<br>11:30 P.M.   | Advisor's local meeting – meet with students for next day events Curfew  |  |

### Schedule - Tuesday, April 3, 2012



## **SKILLS Contestant Meetings**

| 2:30 P.M.              | Buses depart for Jefferson Community and Technical College and other contest sites.  |
|------------------------|--|
| 1:00 P.M.<br>3:00 P.M. | <u>Robotics Only</u> - Buses depart for Sullivan College of Technology & Design <u>All</u> other competitive events – Buses depart for Sullivan CTD  |
| 4:00 P.M.              | <ul> <li>Cosmetology and Esthetics Orientation:         French Room, 3<sup>rd</sup> Floor - Suite Tower</li> <li>Industrial Motor Control Orientation:         Combs/Chandler Room, 2<sup>nd</sup> Floor - Suite Tower</li> <li>Mechatronics Orientation:         Combs/Chandler Room, 2<sup>nd</sup> Floor - Suite Tower</li> </ul> |

All SkillsUSA contestants will take tools (that were not loaded on the U-Haul) to their respective contest sites. Please make sure that all equipment and tool boxes have been properly tagged including student name, school and contest.

Advisors may transport contestants to this meeting, but <u>may NOT</u> attend the meeting or visit the contest area unless approved by the contest chair.

Contestants who do not report to the contestants' meeting will not be permitted to compete on Wednesday.

In applicable contests, students MUST bring their own practice materials.

Welding, Automated Manufacturing, CNC Milling, CNC Turning and Precision Machining contestants will be permitted to practice until 6:00 P.M. if approved by the contest chair. No return transportation will be provided after 5:00 P.M.

Official competitive clothing should be worn for the orientation meetings.



James Bullard SkillsUSA KY Alumni Director



Everyone is welcome to join the SkillsUSA Alumni & Friends Association. Sign up today.

skillsusakyalumni@yahoo.com

Gary Bowyer

Memorial

Talent & Variety Show

Single and Group Presentations

Grand Ballroom A & B

2<sup>nd</sup> Floor – Suite Tower

2<sup>na</sup> Floor – Suite Tower 8:00 *-* 11:00 P.M.

Conducted by: Ron Phillips
Audio Motion Productions
Louisville's choice for audio visual DJ services.

http://www.audiomotionproductions.com

# 2012 Leadership Events, Chairs and Locations – Tuesday, April 3 Mary Stratton, Linda Floyd, and Fran Dundon - SkillsUSA KY Leadership Co-Chairs

| Galt House Hotel – Contests to be held at 9:00 A.M. |   |                                  |  |  |
|---|---|----------------------------------|--|--|
| Action Skills                                       | Collins Room, 2 <sup>nd</sup> Floor –Suite Tower                | Bill Denton, Chair               |  |  |
| Airbrush Design                                     | McCreary Room, 3 <sup>rd</sup> Floor – Suite Tower              | Tim Trusty, Chair                |  |  |
| Cabinetmaking Design                                | Sampson Room, 1 <sup>st</sup> Floor – Suite Tower               | Sonja Baker, Chair               |  |  |
| Creed   | Wilson Room, 3 <sup>rd</sup> Floor – Suite Tower                | Tony Back, Chair                 |  |  |
| Chapter Business                                    | Stanley Room, 3 <sup>rd</sup> Floor – Suite Tower               | Bobby McCool, Chair              |  |  |
| Chapter Display                                     | Grand Ballroom C, 2 <sup>nd</sup> Floor – Suite Tower           | Debbie Anderson, Chair           |  |  |
| Community Service                                   | nmunity Service Jones Room, 3 <sup>rd</sup> Floor – Suite Tower |                                  |  |  |
| Customer Service                                    | Stopher Room, 3 <sup>rd</sup> Floor – Suite Tower               | Wayne King, Chair                |  |  |
| Extemporaneous Writing                              | Breathitt Room, 2 <sup>nd</sup> Floor – Suite Tower             | Bettie Tipton, Chair             |  |  |
| Job Interview                                       | b Interview Fields Room, 3 <sup>rd</sup> Floor – Suite Tower    |                                  |  |  |
| Job Skill Demo O                                    | Laffoon Room, 1 <sup>st</sup> Floor – Suite Tower               | Pat Dennison, Chair              |  |  |
| Job Skills Demo A                                   | Taylor Room, 3 <sup>rd</sup> Floor – Suite Tower                | John Hodge, Chair                |  |  |
| Opening & Closing Team                              | Grand Ballroom A&B, 2 <sup>nd</sup> FI – Suite Tower            | Laurie Eiden, Chair              |  |  |
| Outstanding Chapter                                 | Grand Ballroom C, 2 <sup>nd</sup> Floor – Suite Tower           | Debbie Anderson, Chair           |  |  |
| Pin Design  | Brown Room, 2 <sup>nd</sup> Floor – Suite Tower                 | James Bullard, Chair             |  |  |
| Prepared Speech                                     | Nunn Room, 2 <sup>nd</sup> Floor – Suite Tower                  | Mike Stone, Chair                |  |  |
| Promotional Bulletin Board                          | Grand Ballroom C, 2 <sup>nd</sup> Floor – Suite Tower           | Peggy Williford, Chair           |  |  |
| Related Technical Math                              | French Room, 3 <sup>rd</sup> Floor – Suite Tower                | C.R. Davis, Chair                |  |  |
| Quiz Bowl   | Segell Room, 3 <sup>rd</sup> Floor – Suite Tower                | Mike Kindred, Chair              |  |  |
| Skills Spelling                                     | Carroll Ford Room, 2 <sup>nd</sup> FI – Suite Tower             | Emily Hehl, Chair                |  |  |
| Welding Art Sculpture                               | Wilkinson Room, 1st Floor - Suite Tower                         | David McCoy, Chair               |  |  |
| Wood Sculpture                                      | Sampson Room, 1 <sup>st</sup> Floor - Suite Tower               | Sonja Baker, Chair               |  |  |
| 3D Print Design                                     | Clements Room, 2 <sup>nd</sup> Floor - Suite Tower              | David Cissell, Chair             |  |  |
| Mobile Robotics<br>(SKILLED EVENT)                  | Exhibition Hall – 2 <sup>nd</sup> Floor – Suite Tower           | Frank Cercone &<br>Steve Cercone |  |  |
| Galt House Hotel - Leadership (                     | Contests to be held at 1:00 P.M.                                |                                  |  |  |
| Banner  | Brown Room, 2 <sup>nd</sup> Floor – Suite Tower                 | John Hodge, Chair                |  |  |
| Debate  | Stanley Room, 3 <sup>rd</sup> Floor –Suite Tower                | Mike Bryant, Chair               |  |  |
| Employment Application                              | Fields Room, 3 <sup>rd</sup> Floor – Suite Tower                | Barbara Burrows, Chair           |  |  |
| Extemporaneous Speaking                             | Nunn Room, 2 <sup>nd</sup> Floor – Suite Tower                  | Deena White, Chair               |  |  |
| Pledge  | Wilson Room, 3 <sup>rd</sup> Floor – Suite Tower                | Cindy Kustes, Chair              |  |  |
| Poster  | Collins Room, 3 <sup>rd</sup> Floor – Suite Tower               | Steve Bennett, Chair             |  |  |
| T-Shirt Design                                      | McCreary Room, 3 <sup>rd</sup> Floor – Suite Tower              | Judy Bohannon, Chair             |  |  |

### Schedule - Wednesday, April 4, 2012

| 7:30 A.M.            | Skills Contestants report to front of Suite Tower – Buses will be marked per contest site. Check to make sure you have boarded the correct bus.  >Mechatronics Contest: Combs/Chandler Room, 2 <sup>nd</sup> Floor – Suite Tower |  |  |  |
|----------------------|--|--|--|--|
| 7:45 A.M.            | BUS SERVICE BEGINS   |  |  |  |
| 7:30 – 8:30<br>A.M.  | Skills Chair/Judges Meeting: All judges will meet with the contest chair before 8:3 a.m. at the contest site.  |  |  |  |
| 8:30 A.M.            | Skills Events Begin: All contestants report to contest site to begin competition.  Contestants who report after 8:30 a.m. will NOT be permitted to compete.  |  |  |  |
| 8:30 –<br>10:00 A.M. | House of Delegates: High school and Collegiate Delegates Exhibit Hall, 2 <sup>nd</sup> Floor – Suite Tower (Official dress required)   |  |  |  |
| 11:00-<br>12:00 Noon | Lunch for contestants, judges, and chairs will be delivered to each contest site.  |  |  |  |
| 4:00 P.M.            | Skills Competition Ends  |  |  |  |
| 5:00-6:00<br>P.M.    | General Contest Move Out: <i>Chapter Display and Promotional Bulletin Board</i> Ballroom C, 2 <sup>nd</sup> Floor – Suite Tower  |  |  |  |
| 4:00-6:00<br>P.M.    | Kentucky Statesman: Outside State Officer Headquarters *This is the last opportunity to complete the requirements for the Kentucky Statesman.  |  |  |  |
| 9:30-11:00<br>P.M.   | KARAOKE NIGHT – Grand Ballroom A & B Presented by: Audio Motion Productions – Ron Phillips   |  |  |  |

# State Officer Reception dedicated to Steve Phillippi

Grand Ballroom A & B, Suite Tower: 6:30 – 9:00 P.M. Attendance and Official Dress are required - Food will be served



100% Chapters
State Officer Scholarships
Finley Begley Scholarships
Steve Phillippi Scholarships



SkillsUSA Kentucky state director Steve Phillippi retired August 31, 2011 because he has cancer.

In recognition of his service and dedication to SkillsUSA, we adopted the

American Cancer Society (ACS) and Steve Phillippi Scholarship Fund as a statewide community
service project. SkillsUSA Kentucky Chapters exceeded the original goal of raising \$10,000.

At print -\$\frac{\$15,720}{} had been pledged.

\$5,000 donation to the American Cancer Society

42 Steve Phillippi Scholarships @ \$250 each for SkillsUSA KY members

# 2012 Skills Events, Chairs and Locations – Wednesday, April 4 Grant Gamble and Greg Guinn, SkillsUSA KY Co-Chairs

| Indiana/Kentucky/Ohio Regio                                   | nal Council of Carpente                    | ers Joint Apprenticeship                       | & Training Center |  |  |
|---|--|--|-------------------|--|--|
| Automated Manufacturing                                       | Daniel Burnett, Chair                      | 8:30 a.m. – Wednesday                          |                   |  |  |
| Carpentry 1   | Michael Jude, Chairs<br>Josh Lichtsteiner  | 8:30 a.m. – Wednesday                          |                   |  |  |
| Carpentry   | Bob Hartley, Chair                         | 8:30 a.m. – Wednesday                          |                   |  |  |
| CNC Milling   | Curtis Cash, Chair                         | 8:30 a.m. – Wednesday                          |                   |  |  |
| CNC Turning   | Curtis Cash, Chair                         | 8:30 a.m. – Wednesday                          |                   |  |  |
| TeamWorks   | Larry Johnson and<br>Kent Robinson, Chairs | 1:00 -4:00 p.m Tuesday<br>8:30 a.m – Wednesday |                   |  |  |
| Welding Fabrication   | Karl Watson, Chair                         | 1 - 4 p.m Tuesday / 8:30 a.m – Wednesda        |                   |  |  |
| Jefferson Community and Technical College                     |  |  |                   |  |  |
| Auto Service Technology                                       | Joe Myers, Chair                           | Bldg. B, Room 144                              | 8:30 a.m. – Wed   |  |  |
| Cabinetmaking   | Sonja Baker, Chair                         | Bldg. B, Room 150                              | 8:30 a.m. – Wed   |  |  |
| Commercial Baking   | Gail Crawford, Chair                       | D-town Campus, VTI B33                         | 8:30 a.m. – Wed   |  |  |
| Crime Scene Investigation                                     | Ish Burkes, Chair                          | Bldg A, Room 102                               | 8:30 a.m. – Wed   |  |  |
| Criminal Justice  | Ish Burkes, Chair                          | Bldg A, Room 102                               | 8:30 a.m. – Wed   |  |  |
| Culinary Arts   | Gail Crawford, Chair                       | D-town Campus, VTI B33                         | 8:30 a.m. – Wed   |  |  |
| Electrical Construction Wiring (formerly: Residential Wiring) | Arthur Hendricks,<br>Chair (ECTC)          | Bldg. B, Room 120                              | 8:30 a.m. – Wed   |  |  |
| First Aid/CPR   | Susan Singleton, Chair                     | Bldg B, Rooms 119 121                          | 8:30 a.m. – Wed   |  |  |
| Food & Beverage   | Garrett Sanborn,<br>Chair                  | Downtown Campus –<br>Bldg A Cafeteria          | 8:30 a.m. – Wed   |  |  |
| <b>Graphic Communications</b>                                 | Michael Whisman, Chair                     | Bldg B, Room 123                               | 8:30 a.m. – Wed   |  |  |
| HVAC & Refrigeration  | John Price, Chair                          | Bldg B, Room 122                               | 8:30 a.m. – Wed   |  |  |
| Plumbing  | Bobby Bow<br>Vic Nordmann, Chairs          | Bldg B, Room 124                               | 8:30 a.m. – Wed   |  |  |
| Precision Machining   | Leo Blackburn, Chair                       | Bldg B, Room 125                               | 8:30 a.m. – Wed   |  |  |
| Nail Care   | Laurie Eiden, Chair                        | Bldg B, Room 201                               | 8:30 a.m. – Wed   |  |  |
| Welding   | Todd Hatfield, Chair                       | Bldg B, Room 148                               | 8:30 a.m. – Wed   |  |  |
| Diesel Technology   | Ray Genet, Chair                           | Whayne Supply                                  | 8:30 a.m Wed      |  |  |
| Firefighting  | Mike Wallingford,<br>Chair                 | Fire Training Division                         | 8:30 a.m Wed      |  |  |
| Masonry 1<br>Masonry  | John Owens, Chair<br>Jim Plappert, Chair   | Kentuckiana Masonry<br>Institute               | 8:30 a.m Wed      |  |  |
| Sheet Metal   | Chris Wexler, Chair                        | KSMAS Trng. Center                             | 8:30 a.m Wed      |  |  |

# 2012 Skills Events, Chairs and Locations – Wednesday, April 4 Grant Gamble and Greg Guinn, SkillsUSA KY Co-Chairs

| Sullivan College of Technology and Design   |   |   |  |  |  |
|---|---|---|--|--|--|
| 3D Visual & Animation   | Craig Niemann, Chair  | Rm. 358 – Sullivan CTD  | 8:30 a.m. – Wed.   |  |  |
| Advertising Design  | Craig Niemann, Chair  | Rm. 354 - Sullivan CTD  | 8:30 a.m. – Wed.   |  |  |
| Architectural Board Drafting  | Randy George, Chair   | Rm. 310 - Sullivan CTD  | 8:30 a.m. – Wed.   |  |  |
| Technical Board Drafting  | Randy George, Chair   | Rm. 309 - Sullivan CTD  | 8:30 a.m. – Wed.   |  |  |
| Electronics Technology  | Jim Long, Chair   | Rm. 313 - Sullivan CTD  | 8:30 a.m. – Wed.   |  |  |
| Computer Maintenance Tech.  | Jana Goodwin and<br>Wayne Wood, Chairs  | Rm. 365 – Sullivan CTD  | 8:30 a.m. – Wed.   |  |  |
| Computer Programming  | Craig Niemann, Chair  | Rm. 370 - Sullivan CTD  | 8:30 a.m. – Wed.   |  |  |
| Tech Computer Applications  | Donna Larson, Chair   | Rm. 368 - Sullivan CTD  | 8:30 a.m. – Wed.   |  |  |
| Internetworking   | Allen Smith, Chair  | Rm. 369 - Sullivan CTD  | 8:30 a.m. – Wed.   |  |  |
| Photography   | Tim Thornberry, Chair   | Rm. 372 - Sullivan CTD  | 8:30 a.m. – Wed.   |  |  |
| Robotics  | Cory Lewison &<br>Frank Cercone, Chairs   | Rm. 317 – Sullivan CTD  | 8:30 a.m. – Wed.   |  |  |
| Interior Design   | Terri George, Chair   | Rm. 351 - Sullivan CTD  | 8:30 a.m. – Wed.   |  |  |
| Web Design  | Craig Niemann, Chair  | Rm. 355 - Sullivan CTD  | 8:30 a.m. – Wed.   |  |  |
| Galt House – Second Floor, Suite Tower  |   |   |  |  |  |
| Galt House – Second Floor, S  | Suite Tower   |   |  |  |  |
| Galt House – Second Floor, S Architectural Drafting (CAD)   | Suite Tower  Annette Parker, Chair  | Carroll /Ford Rm – 2 <sup>nd</sup>  | 8:30 a.m. – Wed.   |  |  |
|   |   | Carroll /Ford Rm – 2 <sup>nd</sup> Carroll/Ford Rm – 2 <sup>nd</sup>  | 8:30 a.m. – Wed.<br>8:30 a.m. – Wed.   |  |  |
| Architectural Drafting (CAD)  | Annette Parker, Chair   |   |  |  |  |
| Architectural Drafting (CAD) Technical Drafting (CAD)   | Annette Parker, Chair Annette Parker, Chair   | Carroll/Ford Rm – 2 <sup>nd</sup>   | 8:30 a.m. – Wed.   |  |  |
| Architectural Drafting (CAD) Technical Drafting (CAD) Industrial Motor Control  | Annette Parker, Chair Annette Parker, Chair Timothy Cordova, Chair  | Carroll/Ford Rm – 2 <sup>nd</sup> Combs/Chandler – 2 <sup>nd</sup>  | 8:30 a.m. – Wed.<br>8:30 a.m. – Wed.   |  |  |
| Architectural Drafting (CAD) Technical Drafting (CAD) Industrial Motor Control Broadcast News Production  | Annette Parker, Chair Annette Parker, Chair Timothy Cordova, chair Brian Miller, Chair  | Carroll/Ford Rm – 2 <sup>nd</sup> Combs/Chandler – 2 <sup>nd</sup> Brown Room – 3 <sup>rd</sup>   | 8:30 a.m. – Wed.<br>8:30 a.m. – Wed.<br>8:30 a.m. – Wed.   |  |  |
| Architectural Drafting (CAD) Technical Drafting (CAD) Industrial Motor Control Broadcast News Production Cake Decorating  | Annette Parker, Chair Annette Parker, Chair Timothy Cordova, chair Brian Miller, Chair Ruth Gray, Chair   | Carroll/Ford Rm – 2 <sup>nd</sup> Combs/Chandler – 2 <sup>nd</sup> Brown Room – 3 <sup>rd</sup> Nunn Room – 2 <sup>nd</sup>   | 8:30 a.m. – Wed.<br>8:30 a.m. – Wed.<br>8:30 a.m. – Wed.<br>8:30 a.m. – Wed.   |  |  |
| Architectural Drafting (CAD) Technical Drafting (CAD) Industrial Motor Control Broadcast News Production Cake Decorating Mechatronics   | Annette Parker, Chair Annette Parker, Chair Timothy Cordova, Chair Brian Miller, Chair Ruth Gray, Chair Jeffrey Rivera, Chair   | Carroll/Ford Rm - 2 <sup>nd</sup> Combs/Chandler - 2 <sup>nd</sup> Brown Room - 3 <sup>rd</sup> Nunn Room - 2 <sup>nd</sup> Combs/Chandler - 2 <sup>nd</sup>  | 8:30 a.m. – Wed.<br>8:30 a.m. – Wed.<br>8:30 a.m. – Wed.<br>8:30 a.m. – Wed.<br>8:30 a.m. – Wed.   |  |  |
| Architectural Drafting (CAD) Technical Drafting (CAD) Industrial Motor Control Broadcast News Production Cake Decorating Mechatronics Telecommunications Cabling  | Annette Parker, Chair Annette Parker, Chair Timothy Cordova, Chair Brian Miller, Chair Ruth Gray, Chair Jeffrey Rivera, Chair Brett Thompson, Chair   | Carroll/Ford Rm - 2 <sup>nd</sup> Combs/Chandler - 2 <sup>nd</sup> Brown Room - 3 <sup>rd</sup> Nunn Room - 2 <sup>nd</sup> Combs/Chandler - 2 <sup>nd</sup> Clements Room - 2 <sup>nd</sup>  | 8:30 a.m. – Wed.<br>8:30 a.m. – Wed.   |  |  |
| Architectural Drafting (CAD) Technical Drafting (CAD) Industrial Motor Control Broadcast News Production Cake Decorating Mechatronics Telecommunications Cabling TV /Video Production   | Annette Parker, Chair Annette Parker, Chair Timothy Cordova, Chair Brian Miller, Chair Ruth Gray, Chair Jeffrey Rivera, Chair Brett Thompson, Chair Pete Robertson, Chair   | Carroll/Ford Rm - 2 <sup>nd</sup> Combs/Chandler - 2 <sup>nd</sup> Brown Room - 3 <sup>rd</sup> Nunn Room - 2 <sup>nd</sup> Combs/Chandler - 2 <sup>nd</sup> Clements Room - 2 <sup>nd</sup> Coe Room - 3 <sup>rd</sup>   | 8:30 a.m. – Wed.<br>8:30 a.m. – Wed.   |  |  |
| Architectural Drafting (CAD) Technical Drafting (CAD) Industrial Motor Control Broadcast News Production Cake Decorating Mechatronics Telecommunications Cabling TV /Video Production Cosmetology                                   | Annette Parker, Chair Annette Parker, Chair Timothy Cordova, Chair Brian Miller, Chair Ruth Gray, Chair Jeffrey Rivera, Chair Brett Thompson, Chair Pete Robertson, Chair J. Upchurch, J. Owens                                       | Carroll/Ford Rm - 2 <sup>nd</sup> Combs/Chandler - 2 <sup>nd</sup> Brown Room - 3 <sup>rd</sup> Nunn Room - 2 <sup>nd</sup> Combs/Chandler - 2 <sup>nd</sup> Clements Room - 2 <sup>nd</sup> Coe Room - 3 <sup>rd</sup> French Room - 3 <sup>rd</sup>   | 8:30 a.m. – Wed.<br>8:30 a.m. – Wed.                     |  |  |
| Architectural Drafting (CAD) Technical Drafting (CAD) Industrial Motor Control Broadcast News Production Cake Decorating Mechatronics Telecommunications Cabling TV /Video Production Cosmetology Esthetics/Facials                 | Annette Parker, Chair Annette Parker, Chair Timothy Cordova, Chair Brian Miller, Chair Ruth Gray, Chair Jeffrey Rivera, Chair Brett Thompson, Chair Pete Robertson, Chair J. Upchurch, J. Owens J. Upchurch, J. Owens Frank Cercone & | Carroll/Ford Rm - 2 <sup>nd</sup> Combs/Chandler - 2 <sup>nd</sup> Brown Room - 3 <sup>rd</sup> Nunn Room - 2 <sup>nd</sup> Combs/Chandler - 2 <sup>nd</sup> Clements Room - 2 <sup>nd</sup> Coe Room - 3 <sup>rd</sup> French Room - 3 <sup>rd</sup> French Room - 3 <sup>rd</sup> Exhibition Hall - 2 <sup>nd</sup> | 8:30 a.m. – Wed.<br>8:30 a.m. – Wed. |  |  |
| Architectural Drafting (CAD) Technical Drafting (CAD) Industrial Motor Control Broadcast News Production Cake Decorating Mechatronics Telecommunications Cabling TV /Video Production Cosmetology Esthetics/Facials Mobile Robotics | Annette Parker, Chair Annette Parker, Chair Timothy Cordova, Chair Brian Miller, Chair Ruth Gray, Chair Jeffrey Rivera, Chair Brett Thompson, Chair Pete Robertson, Chair J. Upchurch, J. Owens J. Upchurch, J. Owens Frank Cercone & | Carroll/Ford Rm - 2 <sup>nd</sup> Combs/Chandler - 2 <sup>nd</sup> Brown Room - 3 <sup>rd</sup> Nunn Room - 2 <sup>nd</sup> Combs/Chandler - 2 <sup>nd</sup> Clements Room - 2 <sup>nd</sup> Coe Room - 3 <sup>rd</sup> French Room - 3 <sup>rd</sup> French Room - 3 <sup>rd</sup> Exhibition Hall - 2 <sup>nd</sup> | 8:30 a.m. – Wed.<br>8:30 a.m. – Wed. |  |  |

### Schedule – Thursday, April 5, 2012

# Awards Session – 8:30 – 11:30 A.M. Grand Ballroom A & B

2011-2012 State Officers Presiding (Zachary Evrard, Patrick Cromis II, Josie Monarch, Ellen Shipley, Destiny Walls, Dakota Bray, and Aaron Whitfill)



# Special Guest Speaker Lt. Governor Jerry Abramson



Presentation and Installation of the 2012-13 State Officers

Special Presentations
2012 Kentucky Statesman Recipients
2012 Secondary Advisor of the Year
2012 Postsecondary Advisor of the Year

### Presentation of the 2012 SkillsUSA Kentucky Leadership and Skills Medalists

### **IMPORTANT:**

Following the Closing Ceremony, the Gold Medalists and their Advisors must remain in Ballroom A & B to receive National Conference information and forms.

SkillsUSA returns to Kansas City, MO from June 23-27, 2012 for the 48th annual National Leadership and Skills Conference (NLSC)

If you cannot attend national conference, please contact Fran Dundon via e-mail: <a href="mailto:FranC.Dundon@ky.gov">FranC.Dundon@ky.gov</a> or by calling (502)-564-3923 (office), (502)-330-6233 (cell).

The Awards Program has been sponsored in part by:

Mazak Corporation, Precision Mechanical, Inc.,

Henderson Services, LLC, Home Builders Association of KY, The Corken Steel Products Co.,
Titan Contracting & Leasing, and Steinkamp Molding L.P.
SkillsUSA Kentucky thanks our valued sponsors for their support in building a SKILLED workforce.

### 2012 Corporate Sponsorship

### **SkillsUSA Kentucky 2012 Corporate Sponsors**

### **GRANTS & PRIZES**

### Lowe's

A National Sponsor of

### SkillsUSA

**≻**Advisor Gift Cards

### **TeamWorks**

≥1st -3rd place prizes **Kobalt Tools** (Corporate sponsor of TeamWorks Grant)

### **CONTEST SUPPLIES**

### **Brock McVey**

>HVAC consumables

### **Scott-Gross**

**➤**Welding consumables

### **SkillsUSA Kentucky**

**SkillsUSA** National Office -\$1,000 donation to ACS/Steve **Phillippi Scholarship** Fund

### **PRIZES**

- **≻**Autodesk
- ➤ Beauty Systems
- ➤ Bluegrass Educational Technologies, Inc.
- ➤ Carhartt (officers)
- ➤ Chief Architect Nat'l
- **Academic Sales**
- **≻**DeWalt Power Tools 1st-3rd carpentry
- Estwing Mfg. (masonry)
- ➤ Galt House Hotel
- ▶Great Clips
- ➤ Hall Services
- ➤ Lincoln Electric Co.
- Louisville Visitors and
- Convention Bureau
- ➤ Marshalltown
- 1st 3rd Masonry **≻**Miller Electric
  - Gold Medalists in: Welding, Welding Fabrication, Welding

Sculpture, and

- Collision Repair.
- ➤ Murphy's Camera
- ➤ Plumber's Supply
- **≻**Siemens
- ➤ SkillsUSA KY
- ➤ Smart Styles Salon
- **≻**Snap-On
- 1st 3rd place prizes
- (Secondary and PS): Automotive, Aviation,
- Collision Repair, Diesel
- Technology, Painting & Refinishing, & Motorcycle.
- ➤ Solidworks
- **>UPS**

### **SPONSORSHIP**

**KY Construction Career** 

Choice Council (K4C)

**≻**Scholarships >Advisor Hospitality

Kentucky SkillsUSA

Development Foundation, Inc.

>Scholarships

**≻** Contests

**Publishers Press** 

> Conference Program

Indiana/Kentucky/ Ohio Regional

**Council of Carpenters** 

Joint Apprenticeship & **Training Center** 

➤ Use of facility

> employees

**Jefferson Community** 

and Technical College

➤ Use of facility

**>**Staff

**>**Staff

Office of Career and **Technical Education** 

Sullivan College of

**Technology & Design** 

➤ Use of facility **>**Staff

Whayne Supply

➤ Use of facility

> employees

### **SPONSORSHIP**

### **GOLD**

- > Mazak Corporation
- Precision Mechanical Inc.
- Kentucky SkillsUSA **Development** Foundation, Inc

### **BRONZE**

- > Henderson Services, LLC
- > Home Builders **Association of KY** (HBAK)
- > The Corken Steel Products Co.
- > TITAN Contracting & Leasing
- Steinkamp Molding L.P.

Thank you to Siemens for Sec. & PS Architectural Drafting and **Technical Drafting** 1<sup>st</sup>-3<sup>rd</sup> prize awards

### SkillsUSA Kentucky Postsecondary Power Partners

- ▶ Bowling Green Technical College
- ➤ Elizabethtown Community and Tech College ▶Jefferson Community and Technical College
- Hazard Community and Technical College
- **≻**Somerset Community College
- ➤Sullivan College of Technology and Design

### 2012 Scholarship Sponsors

### State Officer Scholarships

Steve & Chele Phillippi State Officer Scholarship (\$250)

Fran & George Dundon State Officer Scholarship (\$250)

Ruth Gray State Officer Scholarship (\$250)

Jack and Ann Morris State Officer Scholarship (\$250) – by Daryn Morris

Kentucky SkillsUSA Dev. Foundation State Officer Scholarships (2 - \$250)

SkillsUSA Kentucky State Officer Scholarship (\$250)

# Warren Shelton Welding Scholarship

\$200 national travel scholarship for secondary student

### Jefferson Community and Technical College State Scholarship Sponsor

Kentucky Coal Academy Scholarships for Southeast Region, Hazard District and Big Sandy District.

### Lincoln College of Technology - Indy 1st - \$10,000, 2nd - \$8,000,

and 3<sup>rd</sup> - \$6,000. \*scholarships given through 10<sup>th</sup> place.

- ➤ Automotive Refinishing
- ➤ Automotive Service Tech.
- Diesel Equipment Tech.
- Collision Repair Tech.

## Sullivan College of Technology & Design

High School only

 $1^{st}$  - \$2,500 and  $2^{nd}$  - \$1,500

- ➤ 3D Visualization & Animation
- ➤ Advertising Design
- > Architectural Drafting
- **≻** Electronics Technology
- ➤ Graphic Communications
- > Internetworking
- ➤ Interior Design
- **≻**Robotics
- ➤ Technical/Mechanical Drafting
- > Web Design

### **Sullivan University**

All Contests:  $1^{st}$  - \$6,000,  $2^{nd}$  - \$4,000,  $3^{rd}$  - 2,000 and  $4^{th}$  - \$500.

### **Ohio Technical College**

1<sup>st</sup> - \$10,000, 2<sup>nd</sup> - \$7,500, and

3<sup>rd</sup> - \$2,500 places

- > Automotive Refinishing
- ➤ Automotive Service Technology
- **≻**Collision Repair
- ➤ Diesel Technology

### Wyo-Tech

High School only 1st - \$8,500

- > Automotive Service Technology
- > Automotive Refinishing
- ➤ Collision Repair Technology
- ➤ Diesel Equipment Technology
- ➤ Motorcycle Service

### SkillsUSA Kentucky welcomes the following sponsors for this year's 2012 conference

- >Aspen Creek Restaurant
- ➤ Kentucky Derby Museum
- ➤ Kentucky Horse Park

- >Lexington Legends
- **≻**Louisville Bats
- **≻**Louisville Stoneware

- ➤ Manhattan Grill
- >MEGA Caverns
- **➢Office Max**

We thank the following SkillsUSA Kentucky advisors for taking on extra duties to ensure a successful state conference: Diana Rowland and Jerome Jarvis, KY Tech-Clay Co. ATC - Courtesy Corps; Sonja Baker, KY Tech-Lincoln Co. ATC — SkillsUSA Emblem shadow box with stand and "Foundation" awards; Dean Monarch, KY Tech-Breckinridge Co. ATC — "Power" awards; Greg Blewett, KY Tech-Warren Co. ATC — ACS/Steve Phillippi desk plaques; Scott Metcalf, KY Tech-Bullitt Co. ATC — Welding Art. These are some of the individuals who make SkillsUSA KY an awesome organization. We appreciate

Thank you to Lenville Martin, KY Tech-Floyd Co. ATC principal and Bob Martin, retired KY Tech-Morgan Co. ATC principal for making valuable connections with industry sponsors to obtain donated consumable supplies for contests.

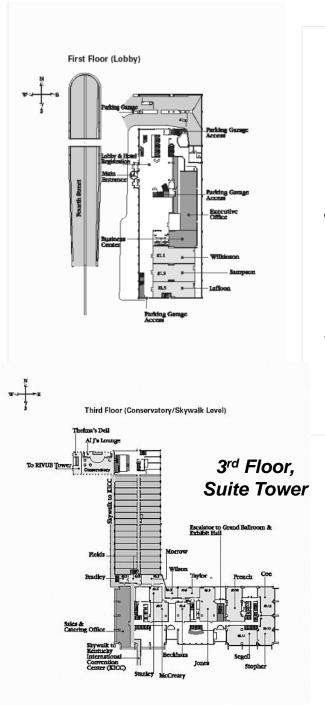
their efforts. Teamwork allows us to be stronger for the benefit of our students.

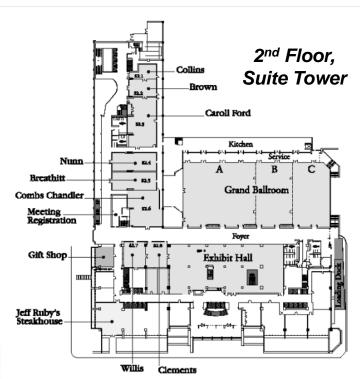
Thank you to Annette Goodin, KY Tech-Belfry ATC principal for accepting the role of SkillsUSA Kentucky Cancer Chairwoman

A personal thank you to Ruth Gray – your help and guidance have been invaluable.

SkillsUSA Kentucky thanks our corporate, educational, and individual sponsors for their valued involvement in the 2012 SkillsUSA Kentucky State Conference.

### **GALT HOUSE MAP – Contest Rooms**







SkillsUSA KY Headquarters
Registration Room
2nd Floor – Suite Tower
Galt House

Call: (502) 330-6233

State Officers' Headquarters
Willis Room, 2<sup>nd</sup> Floor – Suite Tower

A very special SkillsUSA Kentucky thank you to Galt House Hotel personnel – where we are in the heart of Louisville. We appreciate the efforts of Lola Hill, Brad Knapp, and the entire staff for their efforts in helping us make this the best SkillsUSA Kentucky Conference possible.

Check out the Café Magnolia – Rivue Tower for daily lunch and dinner Ala Carte specials.

### 2012 State winners List

| Contest Name   |                      |                              | Contest Ivain  |            |               |
|--|----------------------|------------------------------|--|------------|---------------|
|  | •                    | Postsecondary                |  | Secondary  |               |
| 3 <sup>rd</sup> Place:   |                      |                              | 3 <sup>rd</sup> Place:   |            |               |
| 2 <sup>nd</sup> Place:   |                      |                              | 2 <sup>nd</sup> Place:   |            |               |
| 1 <sup>st</sup> Place:   |                      |                              | 1 <sup>st</sup> Place:   |            |               |
| Contest Name   |                      |                              | Contest Nam  | e          |               |
| Contest Warne  | Secondary            |                              | Contest Want   | Secondary  | Postsecondary |
| 3rd Place  | •                    | <u>•</u>                     | 3rd Place  |            | •             |
| 2 <sup>nd</sup> Place:   |                      |                              | 2 <sup>nd</sup> Place:   |            |               |
| 1st Place:   |                      |                              | 1st Place:   |            |               |
|  |                      |                              |  |            |               |
| Contest Name   |                      |                              | Contest Nam  | e          |               |
|  | Secondary            | Postsecondary                |  | Secondary  | Postsecondary |
| 3 <sup>rd</sup> Place:   |                      |                              | 3 <sup>rd</sup> Place:   |            |               |
| 2 <sup>nd</sup> Place:   |                      |                              | 2 <sup>nd</sup> Place:   |            |               |
| 1st Place:   |                      |                              | 1 <sup>st</sup> Place:   |            |               |
|  |                      |                              |  |            |               |
| Contest Name   |                      | 0-4                          | Contest Nam  |            | 0             |
| 2rd Dlaco.   | Secondary            | Postsecondary                | 2rd Dlaco.   | Secondary  | •             |
| 2nd Place:   |                      |                              | 3 <sup>nd</sup> Place:   |            |               |
| 1st Place:   |                      |                              | 1st Place:   |            |               |
| 1" Place.  |                      |                              | 1 Place  |            |               |
| Contest Name   |                      |                              | Contest Nam  | e          |               |
|  | Secondary            | Postsecondary                |  | Secondary  | Postsecondary |
| 3 <sup>rd</sup> Place:   |                      |                              | 3 <sup>rd</sup> Place:   |            |               |
| 2 <sup>nd</sup> Place:   |                      |                              | 2 <sup>nd</sup> Place:   |            |               |
|  |                      |                              | 1 <sup>st</sup> Place:   |            |               |
| Careta et Nama   |                      |                              |  |            |               |
| Contest Name   |                      |                              | Contest Nam  |            |               |
| 3 <sup>rd</sup> Place:   | Secondary            | Postsecondary                | 3 <sup>rd</sup> Place:   | Secondary  | Postsecondary |
|  |                      |                              | and Diagon   |            |               |
| 2 <sup>nd</sup> Place:   |                      |                              |  |            |               |
| 1 Place  |                      |                              | The Place.   |            |               |
| 0 1 1 - 1  |                      |                              | Contest Nam  | e          |               |
| Contest Name   |                      |                              |  |            |               |
| Contest Name   | Secondary            |                              |  | Secondary  | Postsecondary |
| -  | Secondary            | Postsecondary                | 3 <sup>rd</sup> Place:   | •          | •             |
| 3 <sup>rd</sup> Place:   | Secondary            | Postsecondary                | 3 <sup>rd</sup> Place:   |            |               |
| 3 <sup>rd</sup> Place:   | Secondary            | Postsecondary                | 2 <sup>nd</sup> Place:   |            |               |
| 3 <sup>rd</sup> Place:<br>2 <sup>nd</sup> Place:<br>1 <sup>st</sup> Place:   | Secondary            | Postsecondary                | 2 <sup>nd</sup> Place:   |            |               |
| 3 <sup>rd</sup> Place:<br>2 <sup>nd</sup> Place:<br>1 <sup>st</sup> Place:   | Secondary            | Postsecondary                | 2 <sup>nd</sup> Place:   | e          |               |
| 3 <sup>rd</sup> Place:<br>2 <sup>nd</sup> Place:<br>1 <sup>st</sup> Place:   | Secondary  Secondary | Postsecondary                | 2 <sup>nd</sup> Place:<br>1 <sup>st</sup> Place:<br>Contest Nam  | eSecondary | Postsecondary |
| 3 <sup>rd</sup> Place:<br>2 <sup>nd</sup> Place:<br>1 <sup>st</sup> Place:<br>Contest Name   | Secondary            | Postsecondary                | 2 <sup>nd</sup> Place: 1 <sup>st</sup> Place:  Contest Nam  3 <sup>rd</sup> Place:                       | eSecondary | Postsecondary |
| 3 <sup>rd</sup> Place:<br>2 <sup>nd</sup> Place:<br>1 <sup>st</sup> Place:<br>Contest Name<br>3 <sup>rd</sup> Place:<br>2 <sup>nd</sup> Place: | Secondary  Secondary | Postsecondary  Postsecondary | 2 <sup>nd</sup> Place: 1 <sup>st</sup> Place: Contest Nam  3 <sup>rd</sup> Place: 2 <sup>nd</sup> Place: | eSecondary | Postsecondary |



There's never been a better time to be

# SKILLED

SkillsUSA Kentucky: Fran Dundon, State Interim Director
Office of Career and Technical Education
20<sup>th</sup> Floor CPT, 500 Mero St.
Frankfort, KY 40601

Office: (502)-564-4286 Cell Phone: (502)-330-6233

**SkillsUSA Kentucky Website:** 

http://www.kytech.ky.gov/SkillsUSA%20Kentucky%20Page.htm

Managed under the Kentucky Education and Workforce Development Cabinet Department of Workforce Investment, Office of Career and Technical Education

Thank you to Tim Thornberry for supplying many of the photos used in this program.

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